Program Highlights

Wednesday March 2, 2016

SPECIAL PRESENTATION
3:00 PM – 4:30 PM  Presented by ABMA EDUCATIONAL INSTITUTE
BILL NAPOLITANO

The Institute For Business Excellence ™ was founded in 1998 by Bill Napolitano, a creative entrepreneur with strong ties and extensive experience in the training and development field. We provide structure and processes to support organizational change and growth. Our approach is to help our clients identify and address those elements that are working at odds with their strategic intent. We call this systems alignment. Our Organizational Alignment Model illustrates the interrelationship of the key elements of an organization that must be in alignment to be effective. Alignment occurs when interdependent systems support one another for the purpose of satisfying customer value and achieving business results. Those systems that are not in alignment have a debilitating impact upon organizational success. As in any meaningful change of growth process the ultimate success is dependent upon leadership and the commitment of top management. Join us for an interactive workshop.

WELCOME RECEPTION
7:00 PM – 9:00 PM

Thursday March 3, 2016

ALL-ATTENDEE GENERAL SESSION
8:00 AM – 8:50 AM  OPENING BUSINESS SESSION
PRESIDENTS WELCOME

9:00 AM – 11:00 AM
ABMA EDUCATIONAL INSTITUTE

Steve McClatchy
“Leading Relationships: Communicate Effectively, Resolve Conflict and Build a Culture of High Trust”

Steve McClatchy is a speaker, trainer, consultant, New York Times Bestselling author and entrepreneur. His firm focuses on helping companies and individuals improve performance and achieve outstanding results in the areas of Leadership, Performance, Personal Growth, and Work/Life Engagement. His client list includes Pfizer, Microsoft, Disney, Comcast, Accenture, Super Bowl Champions Baltimore Ravens, DHL Europe, Tiffany and Co., Wells Fargo and many others. He is a frequent guest lecturer in many of America’s top business graduate schools including Harvard and Wharton. Steve’s book, Decide: Work Smarter, Reduce Your Stress and Lead by Example, debuted at #2 on the New York Times Bestsellers list and also was named a New York Times Bestselling Business Book for February 2014.

SCRAMBLE GOLF EVENT
Raptor Bay Golf Club
1:00 PM – 6:00 PM

Friday March 4, 2016

SUPPLIERS DISPLAY
8:00 AM – 12:00 PM
Visit the Suppliers Display to see the latest products, ideas and components. Visit with old friends and make new ones in this exhibitor showcase that is a hallmark of every ABMA Convention.

ABMA COMPANION PROGRAM
8:00 AM – 11:30 AM
Edison and Ford Winter Estates Tour
Take a “Tour through History” at the famous Edison-Ford Winter Estates. The 14-acre riverfront Winter Estate includes the original furnishings and architecture, reminiscent of a bygone era. Explore the laboratory where Edison spent many long hours on his creative inventions, or indulge your senses in the botanical gardens featuring more than a thousand varieties of rare and exotic vegetation, including African sausage trees and the country’s largest Banyan tree. This activity is free for attendees and their companions.

TOUR
2:00 PM – 5:30 PM  Backwater Fishing Excursion

SUPPLIERS RECEPTION
Pirate Party
7:00 PM – 10:00 PM
Get in your pirate state of mind and join in the fun as we have a jolly good time. Dress up in your favorite pirate garb (think aaahagghy socks) and come out for an evening dedicated to great music, dancing and fun, with a few surprises along the way.

Saturday March 5, 2016

ALL-ATTENDEE CLOSING SESSION
8:30 AM – 9:20 AM
Closing Business Session
ABMA Committee Reports

INNOVATION AWARD WINNER PRESENTATION
9:20 AM
Mr. Greg Miller, Public Relations Chair

ABMA EDUCATIONAL INSTITUTE

9:30 AM – 10:30 AM
John Kennedy “Vision, Values and Volition”

Join international speaker, strategist and author John Kennedy as he delivers this dynamic closing presentation that will give you both the momentum and direction to “Build Your Organization” in 2016 and beyond. John’s success was galvanized in the hospitality & tourism industry as a restaurant & hotel executive with a strong sense of teamwork, sales and leadership. He learned from the best and now speaks to many who want to be their best.

John will discuss the balance between tactical and strategic vision, the importance of understanding the different generational values that exist within your organization, and the willingness to make a “line of one culture” where alignment and accountability are the foundations of success.


Schedule of Events

March 2 - 5, 2016
Hyatt Coconut Point Resort and Spa
Bonita Springs, FL

TUESDAY, MARCH 1
5:00 PM – 6:00 PM
Directors’ Finance Meeting

7:00 PM – 9:00 PM
100th Anniversary Task Force Meeting

WEDNESDAY, MARCH 2
8:00 AM – 9:20 AM
Convention Committee Breakfast Meeting

9:30 AM – 10:20 AM
Public Relations Committee Meeting

10:30 AM – 11:50 AM
Membership Committee Meeting

11:00 AM – 12:00 PM
Registration / “Gathering Place”

12:00 PM – 12:50 PM
Statistical Committee Lunch Meeting

1:00 PM – 1:50 PM
Safety & Standards Committee

2:00 PM – 3:00 PM
Paint Applicator Division Meeting

2:00 PM – 3:00 PM
Broom & Mop Division Meeting

2:00 PM – 3:00 PM
Industrial Maintenance Division Meeting

2:00 PM – 3:00 PM
Suppliers Division Meeting

3:00 PM – 4:30 PM
ABMA Educational Institute Technical Presentation:
“Using Assessment Tools to Build, More Aligned Workforce”

6:00 PM – 7:00 PM
New Members & First-Time Attendees Welcome Reception

Dress: Business Casual

7:00 PM – 9:00 PM
Welcoming Reception

Dress: Business Casual

THURSDAY, MARCH 3

7:00 AM – 8:30 AM
Continental Breakfast

7:30 AM – 2:00 PM
Registration / “Gathering Place”

8:00 AM – 8:50 AM
Opening Business Session - President’s Welcome

9:00 AM – 11:00 AM  ABMA All-Attendee Educational Institute

“Leading Relationships: Communicate Effectively, Resolve Conflict and Build a Culture of High Trust”

11:00 AM – 12:30 PM
Suppliers Display Setup

12:00 PM – 1:00 PM
Lunch on own

2:00 PM – 5:30 PM
Backwater Fishing Excursion

6:30 PM – 7:30 PM
Mid-Convention Reception

7:30 PM
Dinner on own

FRIDAY, MARCH 4

7:00 AM – 8:30 AM
Continental Breakfast

7:00 AM – 7:45 AM
Suppliers Display Setup

7:30 AM – 12:00 PM
Registration / “Gathering Place”

8:00 AM – 12:00 PM
ABMA Suppliers Display

8:00 AM – 11:30 AM
Companion Program - Edison and Ford Winter Estates Tour

12:00 PM – 1:00 PM
Buffet Lunch

2:00 PM – 5:30 PM
Tour - Backwater Fishing Excursion

7:00 PM – 10:00 PM
Suppliers Reception

Theme: Pirate Party

Get in your Pirate state of mind and join in the fun as we have a jolly good time. Dress up in your favorite pirate garb and come out for an evening of “great food” (better than Aaaagghyyyy!), music, dancing, fun, and with a few surprises along the way. Dress: Business Casual. Better yet, come dressed in theme garb! Who doesn’t like pirates? This event includes an area for dancing so please consider appropriate footwear.

SATURDAY, MARCH 5

7:30 AM – 9:00 AM
Continental Breakfast

8:30 AM – 9:20 AM
Closing Business Session

9:20 AM – 9:30 AM
Innovation Award Presentation

9:30 AM – 10:30 AM
ABMA All-Attendee Educational Institute

“Vision, Values and Volition”

11:00 AM – 12:30 PM
Board of Directors Luncheon & Meeting

3:00 PM – 4:30 PM
Board of Directors Reception

7:00 PM – 9:00 PM
Board of Directors Dinner
Special Events

ABMA SCRAMBLE GOLF TOURNAMENT
Thursday, March 3, 2016
1:00 PM Shotgun
Raptor Bay Golf Club

ABMA’s annual scramble tourney is a great way to network, meet old friends, make new friends and have some fun. Discover the most unique golf resort among the Florida Gulf Coast, where world-class facilities exist in perfect harmony with their natural surroundings. True stewards of the land, Hyatt Regency Coconut Point Resort & Spa, in partnership with WCI Communities Inc., sought the expertise of golf legend Raymond Floyd. He designed 18 holes of golf that would make history as the first course in the world to receive Audubon International’s Gold Signature Sanitation Certification.

Each hole was specifically crafted to blend with the environment, leaving a beautiful course with natural surroundings. Under the guidance of Audubon International, we have developed an ecological design that preserved the most valuable habitats on-site and restored nearly 25 acres of wetlands. With no residential sites on the property, the natural surroundings encourage the appearance of protected wild creatures including the American Bald Eagle, Great Blue Herons, Snowy Egrets and even the very shy Whooping Crane. The tournament course features course features wide fairways with one height of cut throughout and five sets of tees to give players of every skill level a memorable outing.

The Tournament fee includes greens and tournament fees, golf car, range balls and prizes. Transportation to the course will be provided beginning at 11:00 AM.* Please make your club rental arrangements directly through the Pro Shop at the Raptor Bay Golf Club: #239 390-4600. Be sure to specify men’s or lady’s left hand or right hand. The ABMA Scramble Tournament fee includes greens and tournament fees, golf car, range balls and prizes.

FOR ADDITIONAL AREA COURSE INFORMATION AND TEE TIMES: http://www.golfnow.com/naples

SUPPLIERS DISPLAY
Friday, March 4, 2016
8:00 AM – 12:00 PM
Visit the Suppliers Display to see the latest products, ideas and components. Visit with old friends and make new ones in this exhibitor showcase that is a hallmark of every ABMA Convention.

DESTINATION INFORMATION
Find your haven at Hyatt Regency Coconut Point Resort & Spa. Located on 26 lush, tropical acres overlooking Estero Bay and the Gulf of Mexico in Bonita Springs, you’ll find a casual environment that invites limitless recreation and relaxation. Recently honored with Florida Green Lodging’s Three Palm eco-friendly certification, our hotel rewards you with a refreshing respite, surrounded by the best of Bonita Springs and Southwest Florida. Hyatt provides a few of the ways you can enjoy your stay:

• Unwind in spacious guestrooms and suites, with scenic sunset views over the water.
• Take a night at 18 holes at Raptor Bay Golf Club, the world’s first Audubon certified resort golf course.
• Recharge with indulgent treatments and therapies, at our own Stillwater Spa.
• Plunge down our 140 foot water slide, or gob for a dip in our three refreshing pools.
• Enjoy unmatted recreation on the water, available moments from the resort.
• Experience dazzling views of sunset, at Tanglewood and Tarpon Bay restaurants.
• Enjoy the area’s best events and entertainment, at near-by performing arts centers.

AREA TOURISM, RESTAURANT AND SIGHTSEEING LINKS
For local sightseeing, activity and additional information:

ENTERTAINMENT, SPORTS, ACTIVITIES AND RECREATION
GOLF
Raptor Bay Golf Club, call the pro shop: 239-390-4600

GETTING THERE
From RSW: The resort is located 15.5 mile SW of the west Florida International Airport (RSW).

From TPA: Take I-75 S to exit 123 towards Estero at Corkscrew Rd. After 2mi, take a left onto Hwy 41, S Tamiami Trail. After 2.3 mi, turn right onto Coconut Rd. The Hyatt will be on your left next to the end of the road.

TRANSPORTATION DISCOUNTS WITH NT&T
Naples Transportation and Tours Online
Naples Transportation and Tours is your selected for the American Brush Manufacturers Association Conference. They have extended their services to all conference guests receiving transportation to/from the Hyatt Regency Coconut Point. The “one-way” conference rate is shown below:

Southwest Florida International Airport (RSW)

• Sedan (up to 4-passengers): $65, one-way
• SUV (up to 4-passengers): $90, one-way
• Van (up to 8-passengers): $125, one-way
• Minivan (up to 9-passengers): $175, one-way
• Plus a 24% Service Charge that includes gratuity to the driver.

TRAVEL DISCOUNTS WITH HERTZ
Hertz Meeting Discount Number: CV#04YH0003. Reservations may be placed online, or through Hertz Meeting Sales Desk within the U.S. or Canada at 1-800-654-2240. In international locations, you can reach your Hertz reservation center at 1-405-743-4434. When booking reservations through Hertz Reservations, please reference the Meeting Number (CV#04YH0003) or identify our group by name (ABMA) to the reservationist.

DRESS
For all social events, comfortable and casual dress is appropriate.

CLIMATE
Bonita Springs average daytime temperatures in March are in the mid to high 70’s (F). Night time temperatures average in the low to mid 60’s. Rainfall averages 3.75” in March.

CONVENTION REGISTRATION INFORMATION
Take advantage of the “Early Bird Discount.” If you register before February 1, 2016, you and your company will be listed in the advance program available online to all attendees prior to the convention, as well as save money on your registration fee. Registrations received after the deadline will not appear on the supplemental registration list, available only at the meeting. Please note: a companion is a spouse or significant other, and the One Day Fee must accompany a full registration.

ABMA Online Store ABMA Online Store ABMA Online Store

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For 2016 we look to the inside and delve into shoring up and improving your workforce, and you. Improving your leadership skills and building a closer knit organization will reap rewards for everyone, improve your competitiveness and have a positive effect on your bottom line. Please join us for four days of networking, fellowship and important information sharing.

We’ve Made It Even Easier

You can renew your membership register for the convention, book your hotel, car, airline and make additional tee times by simply using ABMA.org/AC2016quicklinks.
To get the ABMA app., use your smart phone to read the QR code.

The Fabulous
HYATT COCONUT POINT RESORT AND SPA

MARCH 2-5, 2016
Register online at ABMA.org/AC2016quicklinks
# Advance Registration

**ABMA’s 99th Annual Convention 2016**

Please return completed form and payment by Registration deadline of January 31, 2016:
American Brush Manufacturers Association
736 Main Ave Suite 7
Durango, CO 81301-5479
(720) 392-2262 ♦ FAX: (866) 837-8450
E-mail: info@abma.org ♦ www.abma.org

### 1. Please read all Registration Instructions on the reverse side first.
### 2. Keep a copy for your records.
### 3. Return completed form to ABMA Headquarters.
### 4. Make copies of this form if there is not enough space.

5. **Name** ________________________ **Phone** ________________
   **Email** ____________________________ ________________
   
   Your e-mail address will be printed in the Advance Registration Booklet

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**Sub Total**

**Total $ ____________**

Please check one □ Manufacturer Member □ Affiliate / Supplier Member □ International Member □ Prospective Member □ Trade Press □ Other ________

**DO YOU HAVE ANY HEALTH / DIET SPECIAL NEEDS? □ ____________**

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**Suppliers Display Booth Information**

Please print signage name exactly as it should appear:

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**Suppliers Only:**

Please list your four major ABMA competitors. We cannot guarantee the distance between competitors.

1. ______________ 
2. ______________ 
3. ______________ 
4. ______________ 

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**Company Name**

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**Street Address**

---

**City, State, Zip**

---

**Phone**

---

**Fax**

---

**Golfers:** Please enter your handicap or expected 18-hole score in the box above.

**Rental Clubs Needed?** Please arrange directly with Pro Shop Golf Staff 239-390-4600

**Soft Spikes Required**

**Tournament Location:** Raptor Bay Golf Club
ABMA 99th Annual Convention - 2016

REGISTRATION INSTRUCTIONS

- Check all appropriate boxes. Print clearly directly on the registration form.

- A companion is not a colleague or partner in the business. The One Day Attendee may only attend the Suppliers' Display and must accompany a fully paid delegate.

- Completed registration forms can be mailed at any time. Payment covering the cost of the meeting is required to complete the registration.

- Please remit one check payable to ABMA when registering for all meeting functions. Do not include any fees for anything other than those relating to the meeting in your payment (including dues & assessments).

- Dues must be paid in full prior to registering.

- Checks must be payable to ABMA, in US Dollars drawn on a US bank. If paying via wire, please add $30 USD for the wire transfer service fee. Please contact HQ for wire instructions.

- The ABMA Board offers an “Early Bird Discount” of $100 per attendee fee and $100 per exhibit space fee, for payments received by January 31, 2016. Take advantage of this great savings and be sure to send your registration and payment in early.

- Badges will be available for pick-up at the ABMA Registration Desk at the convention site.

IMPORTANT DATES

- Receipt of registration will be acknowledged to each individual when received by JANUARY 31, 2016.

- Forms and payment must be received by JANUARY 31, 2016 to be included in the printed program.

- All hotel reservations must be made by FEBRUARY 15, 2016. Call the Hyatt Coconut Point Resort directly at 888 591-1234 or 239-444-1234 to make your room reservation. Group Code: BMAA

REFUND POLICY

- Full refunds will be made only when written cancellations reach our office by JANUARY 31, 2016. It is your responsibility to cancel hotel room reservations.

- Refunds after the cut-off date listed above will be considered on a case-by-case basis.

- Activity (Golf, Tennis, Tours) spots are guaranteed by ABMA; therefore, if you sign up and “no-show” you will be charged.
REGISTER AND PAY ONLINE: www.abma.org

TO: All Key Contacts at Member Companies

2016 ABMA Suppliers’ Display

If you have not already received the appropriate service kit for the 2016 ABMA Suppliers’ Display you will shortly. ABMA has contracted with Goben Convention Services to handle the various services and equipment required for the tradeshow event.

The Suppliers Display will take place on March 4, 2016 from 8:00 AM to 12:00 PM in the Calusa Ballroom of the Hyatt Coconut Point Resort. The reservation deadline is January 31st. Please remember that the display of completed brushes, rollers, brooms, and mops for resale is prohibited as are imports of finished paint applicator and accessories found for sale in retail stores.

Booth Registration:

The registration fee for a booth in either the ABMA Suppliers’ Display is $325, if paid by January 31, 2016. Otherwise, the booth fee is $425. (Checks should be made payable to ABMA in US funds drawn against a US bank. If making a wire transfer, add $30 for the service fee.) The Suppliers fee includes:

♦ One 8’ x 10’ booth with draping
♦ Two chairs, Wastebasket
♦ One 6’ draped table
♦ ID Sign with company name

To register, complete and return the Suppliers/Finished Goods Display Booth Space portion of the Convention Registration Form; sign and return the Suppliers’ Display Contract and Policies sheet; and enclose your payment, or complete the entire process on-line at www.abma.org. Remember, only exhibiting suppliers and registered manufacturing delegates may participate in the Suppliers’ Display; non-exhibiting Suppliers will NOT be allowed in the Suppliers’ Display.

Exhibitor Requirements:

In order to participate in the Suppliers’ Display all members must be in compliance with the following:

Who May Exhibit: Exhibitors for the Suppliers Display must be Affiliate (supplier) members of ABMA.

Dues Payments: Exhibitors must be members in good standing in order to display. This means that all dues must be paid in full by March 1, 2016 at the latest, according to the ABMA Bylaws. However, no one will be assigned a booth until their dues are paid in full, so exhibitors are encouraged to pay their dues promptly.

Booth Assignments (Suppliers Only): The number of booths is limited. All assignments will be made on a first-come, first-serve basis. One booth will be allowed per company with requests for all double booths, or any other multiple, handled on a space available basis. Every effort will be made to position suppliers in locations removed from their competitors; to aid in that process, therefore, please list on the registration form, up to four member companies which you would rather not have adjacent to your booth.

Electrical & Audio Visual Needs (Suppliers Only): Audio-visual presentations are permitted. Exhibits of machinery and/or equipment are also acceptable, but must be contained within the designated booth space and fit on top of the table. All electrical and audio-visual requirements should be pre-ordered using the form from Freeman. Fees for electrical use and A/V equipment will be charged on an individual basis.
Shipping & Set Up (Suppliers Only): Gems will provide the materials for the tables and booths for the display. Please do NOT forward materials to the Hotel.

Suppliers Display Show Hours:

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<tr>
<th>Day</th>
<th>Time</th>
<th>Description</th>
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<tr>
<td>Thursday, March 3</td>
<td>11:00 AM – 5:00 PM</td>
<td>Set Up Access</td>
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<td>Friday, March 4</td>
<td>7:00 AM – 7:45 AM</td>
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<td>8:00 AM – 12:00 PM</td>
<td>Suppliers’ Display</td>
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<td>12:00 PM – 1:00 PM</td>
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Note: Any breakdown or preparation for move out prior to the designated closing time will result in a $250 fine.

Friday, March 4 7:00 PM – 10:00 PM Suppliers Reception

Please keep in mind that the purpose of the Suppliers Display show is to acquaint ABMA Manufacturers with the technical aspects of your business as opposed to distributing promotional and sales material. The ABMA Suppliers’ Display works to strengthen the supplier / manufacturer relationship by increasing interaction.

The Display also promotes the domestic manufacturing of brushes and brush related products including mops, rollers, and brooms. Therefore, the display of completed brushes, rollers, brooms, and mops for resale is prohibited as are imports of finished paint applicator and accessories found for sale in retail stores.

The ABMA Suppliers’ Display is an ideal forum for meeting with your industry peers. You might want to consider providing your customers with carry bags for brochures and samples. Nevertheless, be sure to participate by completing your registration form today!

If you have any questions, please contact ABMA headquarters, (720) 392-2262 or Kevin Lannon of Lanoco Specialty Wire Products Inc. at (508) 865-1500.

Sincerely,

David C. Parr
Executive Director
ABMA Display Contract and Policies

1. **Location and Dates.** ABMA Suppliers' Display (March 4) will be held at the Hyatt Coconut Point Resort in Bonita Springs, FL.

2. **Arrangement of Educational Displays.** All displays will be arranged in accordance with the master floor plan developed by ABMA Staff, the Suppliers Division Executive Committee, the ABMA Convention Committee and the designated contract supplier.

3. **Use of Space.** The purpose of the exhibits is to inform and educate ABMA members regarding the uses, characteristics, applications, technology, etc. of the exhibitor’s products or services. Only those products and services of the company represented may be displayed and offered for sale. Subletting any portion of exhibit space is prohibited.

4. **Guidelines.** Pop-up, tabletop or similar portable displays are acceptable. Exhibits, displays or any devices, which in the opinion of management are not suitable or in keeping with management’s policy, will be prohibited.

   Conference management reserves the right, to restrict exhibits which, because of noise, method of operation or any other reason, become objectionable or otherwise detract from or are out of keeping with the character of the exhibition as a whole. Exhibit activities must be conducted so as not to infringe on the rights of other exhibitors or offend visitors.

   The exhibitor agrees not to sponsor functions, such as tours, golf and recreational outings, speeches, or other activities, during exhibit hours or in conflict with any officially programmed ABMA Annual Conference event.

5. **Exhibit Set-up (Suppliers).** ABMA will provide, as part of the exhibit fee, the following:

   - 8' x 10' booth space with pipe and drape
   - draped 6' table, two chairs, electrical outlet (electricity use is an additional charge), wastebasket
   - identification signage
   - listing in the ABMA program

6. **Payment and Cancellation.** Full payment for exhibit space and registration fees must accompany exhibit space agreement. After space agreement is accepted, it shall be binding upon the applicant and subject to all terms and conditions of the agreement, rules and regulations, exhibitor manual and memos issued prior to the Conference.

   In the event the Meeting is canceled, interrupted, or access of the premises is prohibited by reason of any strike, lockout, injunction, act of war, act of God or any other reasons, this contract will be terminated by ABMA. In the event of such termination, exhibitor waives any and all damages and claims for damages and agrees the sole liability of ABMA shall be to return to the exhibitor his prepaid fees, less his pro-rata share of all costs and expenses incurred by the ABMA.

   In the event the Exhibitor cancels participation in the Conference, the following shall apply:

   a. Cancellation notice must be received by ABMA in writing (via mail, e-mail or fax).
b. Notice of cancellation received by ABMA 30 days prior to Display Date or before - refund of 50% of exhibit fee.

c. Within 29 days or sooner to Display Date, no refund will be made.

7. **Exhibit Hours.** Exhibit hours for the Suppliers Display will be from 8:00 AM to 12:00 PM. Beverages may be served during exhibit hours, but not during setup.

8. **Installation/Dismantle.** Supplier Exhibitors may begin move in Thursday, March 3, from 11:00 AM to 5:00 PM. OR Friday, March 4, from 7:00 AM to 7:45 AM. No exhibit, or portion thereof, may be removed during the exhibition without written authorization of ABMA. Exhibitors (Suppliers Display) may begin move out at 12:00 PM, Friday, March 4 and must be completed by 1:00 pm on that day. Any breakdown or preparation for move out prior to the designated closing time will result in a $250 fine without the consent of ABMA management.

9. **Care of Premises.** No part of an exhibit and no signs or other materials may be posted in any way that might mar or deface the premises. Exhibitors will be held responsible for any and all property damage incurred by their employees/representatives.

10. **Liability.** Exhibitor assumes full responsibility for losses, damages, and claims arising out of injury or damage to exhibitor’s display, equipment, and other property brought upon by the Hotel and shall indemnify and hold harmless the Hotel agents, servants, service contractor, and all employees, and all ABMA members, officers, directors, agents and employees from any and all such losses, damages and claims.

The ABMA reserves the right to render all interpretations and decisions, should any questions arise, and to establish further regulations as may be necessary for the success and general well being of ABMA Suppliers’ Display.

________________________________________________________________________

NAME  

_________________________  

SIGNATURE  

________________________________________________________________________

COMPANY  

_________________________  

DATE  

________________________________________________________________________
REGISTER EARLY !!

OUR 2016 CONVENTION IS THREE (3) WEEKS EARLIER THAN PREVIOUS YEARS.

The earlier start date is to provide you the best opportunity to attend BOTH ABMA 2016 and InterBrush 2016 in April.